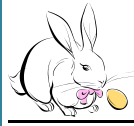


Town of
Wascott



Town Board Meeting
AGENDA

Date: Tuesday, April 10, 2018

Time: 6:30 p.m. Work Session
7:00 p.m. Regular Town Board Mtg

Location: Wascott Town Hall

Work Session – 6:30 p.m.

- 1) Call to Order/Roll Call
- 2) Review monthly financial claims
- 3) Adjournment

Regular Town Board Meeting – 7:00 p.m.

- 1) Call to Order/Roll Call
- 2) Pledge of Allegiance
- 3) Approval of Consent Agenda
 - a) Approval of the Regular Town Board Meeting Minutes of March 6, 2018
 - b) Approval of Agenda
 - c) Treasurer's Report
 - d) Approval of March/April vouchers
- 4) Public Comments – Please be advised per § 19.84(2), comments and announcement will be received from the public. Comments are to be directed to the Town Board and limited to 4 minutes per person. No action taken by Board.
Chair Boughner – G/W Transfer Station Report
- 5) Department and Representative Announcements
 - a) Fire Department – Chief Michalek
 - b) EMS Asst. Director – Stacey Vig
 - c) County Board Representative – Mary Lou Bergman
- 6) Specific Matters for Discussion and Possible Action –
 - a) Solicit Quotes for Lawn Maintenance
 - b) Solicit Quotes for Painting of Town Hall (budgeted)
 - c) Request for Infrastructure Committee to compile data on vehicle replacement
 - d) Request Plan Commission to recommend position on proposed County Zoning Ordinance Change
 - e) Request for Plan Commission to recommend a response (if any) to Conditional Use Permit Approval Procedure
 - f) Approve Roads to be Line Striped
 - g) Award Bids – Gravel Crushing
 - h) Award Bids – Single Chip Seal over Asphalt
 - i) Award Bids – TRIP Project
- 7) Adjournment

REMINDER – The Annual Meeting is scheduled for Saturday, April 21, 2018 at 10:00 a.m.

I certify that this agenda was posted at the Town Hall, Stop-A-Sec, Wascott Fire Department, McNamara's and the town's website www.townofwascott.org by Jeannette Atkinson, Town Clerk/Treasurer. Date 04/04/2018 Time _____

Accommodation Notice

Any person requesting special accommodation who wishes to attend this meeting, please contact the Clerk at 715/466-4252 at least 48 hours in advance.